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CONFIRMATION NO. 2733

Bib Data Sheet

|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
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| <b>SERIAL NUMBER</b><br>10/659,081                                                                                                                                                                                                                                                                                              | <b>FILING OR 371(c) DATE</b><br>09/10/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>438           | <b>GROUP ART UNIT</b><br>2823                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>MIO 0079 VA |
| <b>APPLICANTS</b><br>Jigish D. Trivedi, Boise, ID;<br>Zhongze Wang, Boise, ID;<br>Chih-Chen Cho, Boise, ID;<br>Mike Violette, Boise, ID;<br>Todd R. Abbott, Boise, ID;                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** CONTINUING DATA *****</b><br>G This application is a DIV of 09/808,864 03/15/2001 PAT 6,812,529                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>G                                                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/03/2003</b>                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <u>Fourson</u> G<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>ID | <b>SHEETS DRAWING</b><br>6                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>40                 |
| <b>INDEPENDENT CLAIMS</b><br>21                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>ADDRESS</b><br>DINSMORE & SHOHL LLP<br>Suite 500<br>One Dayton Centre<br>Dayton , OH 45402-2023                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>Suppression of cross diffusion and gate depletion                                                                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>2622                                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |